****St. Giles APEX Program Fall 2015

Tuesday 9/1/15

Phone (708) 383-6279 (x512)

3rd /4th /5th SOCCER & HAND HOCKEY

NOW ACCEPTING REGISTRATION!

TWO PROGRAMS IN ONE!

REGISTRATION DEADLINE-FRIDAY, SEPTEMBER 11TH

This fall, the St. Giles APEX Program will feature a combined intramural Soccer-Hand Hockey program for girls and boys in 3RD /4TH / 5TH grades. The format for this program provides for two programs operating simultaneously. One aspect of the program features our traditional APEX type “Nerf” soccer league. The second aspect features a large group game of Hand Hockey. The soccer league will consist of formal teams participating in an organized schedule of games. The soccer program is entirely game-based with special procedures implemented to balance game access and diversify positional play. Each player will receive a team shirt and an award at the conclusion of the season. The student’s team will play one game each date scheduled at 3:20 or 4:15. **Between the two soccer games will be a single Hand-Hockey game.** The Hand-Hockey game will include all players from the 3:20 and 4:15 games. A sample “day” schedule is presented below. Students active participation time frames will be 3:20- 4:10 or 3:50 - 4:55 (contingent on particular schedule). Please note that students will not play on every prospective day/date. If you have questions, call Mr. Collins (708) 383-6279 x 512.

SAMPLE:

3:20 Red V. Grey

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3:50 Hand Hockey

Red & Gray

V.

Blue & White

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4:15 Blue V. White

**Essential Program Information:**

**PROGRAM: 3RD /4TH / 5TH** **Soccer-Hand Hockey**

**# Games: 7 games + (Playoffs)**

**DAY/DATES: Mon. & Wed. 9/21/15- 11/4/15**

**(Rosters/Schedules/Shirts Distributed by 9/18/15)**

**TIME: \*\*3:20- 4:10 / 3:50- 4:55 splits**

**PARTICIPATION FEE: $50.00 (includes shirt/award)**

**MIN/MAX: 28/48**

**REGISTRATION DEADLINE: Friday 9/11/15**

**Registration:**

* Please make check payable to “St. Giles School (APEX)”
* Place check in envelope. Multiple registrations may use one check.
* Indicate on envelope: Student Name/Program/Amount Enclosed/ATTN: Mr. Collins
* Place Envelope in office mail-bin of Mr. Collins or submit directly to Mr. Collins.
* Program subject to changes and/or cancellation